Gulf Shores City Schools CHECK REGISTER ACCOUNTABILITY REPORT 07/01/2022 - 07/31/2022

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| ADVERTISING | \$0.00 | \$0.00 | \$790.00 |
| BLDING IMP. < 50,000 | \$0.00 | \$0.00 | \$50,137.71 |
| BUILDING IMPROVEMENT | \$0.00 | \$0.00 | \$955,302.86 |
| CLASSROOM EQUIPMENT | \$3,681.26 | \$0.00 | \$7,710.14 |
| Default Object Value | \$0.00 | \$0.00 | \$2,600.00 |
| ELECTRICITY | \$0.00 | \$0.00 | \$29,087.00 |
| EQUIP REPAIR & MAINT | \$0.00 | \$3,789.58 | \$31,364.90 |
| EQUIPMENT | \$13,980.00 | \$0.00 | \$0.00 |
| FOOD PROCESSING SUPP | \$0.00 | \$192.60 | \$0.00 |
| FUEL-DIESEL | \$4,661.59 | \$0.00 | \$0.00 |
| FURNITURE & FIXTURES | \$0.00 | \$0.00 | \$10,886.00 |
| GARBAGE AND WASTE | \$0.00 | \$0.00 | \$3,600.88 |
| IN-STATE TRAVEL | \$0.00 | \$4,357.56 | \$3,497.29 |
| INTEREST | \$357.71 | \$0.00 | \$0.00 |
| JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$3,737.31 |
| LEGAL FEES | \$0.00 | \$0.00 | \$6,814.52 |
| MAINTENANCE SUPPLIES | \$0.00 | \$0.00 | \$45.00 |
| NATURAL GAS | \$0.00 | \$0.00 | \$2,919.60 |
| NON-CAPTIALIZED COMP | \$0.00 | \$0.00 | \$1,148.00 |
| NON-INST EQUIPMENT | \$8,469.25 | \$0.00 | \$0.00 |
| NON-INSTRUCT SOFTWRE | \$0.00 | \$0.00 | \$14,070.08 |
| OFFICE SUPPLIES | \$0.00 | \$0.00 | \$792.60 |
| OTHER INST SUPPLIES | \$2,474.55 | \$0.00 | \$0.00 |
| OTHER PURCHASED SERV | \$0.00 | \$45,504.12 | \$49,667.85 |
| PRINCIPAL | \$1,224.96 | \$0.00 | \$0.00 |
| PURCHASED FOOD | \$0.00 | \$1,462.68 | \$30.36 |
| REGISTRATION FEES | \$0.00 | \$0.00 | \$3,600.00 |
| RENTAL-EQUIPMENT | \$0.00 | \$0.00 | \$373.70 |
| SOFTWARE MAINT AGREE | \$0.00 | \$34,041.50 | \$26,286.00 |
| STUDENT CLASSRM SUPP | \$28,194.00 | \$1,952.27 | \$22.95 |
| TELECOMMUNICATION | \$845.00 | \$0.00 | \$0.00 |
| TELEPHONE | \$0.00 | \$0.00 | \$6,822.71 |
| TEXTBOOKS | \$920.00 | \$0.00 | \$0.00 |

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|------------------|-------------------|---------------------|-------------------|
| VEHICLE PARTS | \$3,232.44 | \$0.00 | \$0.00 |
| WATER AND SEWAGE | \$0.00 | \$0.00 | \$3,120.90 |

\$68,040.76 \$91,300.31

\$1,214,428.36